

**FOOD DRIVE CHALLENGE**  
**CAREER AND TECHNICAL EDUCATION STUDENT ORGANIZATION**  
**CHAPTER DONATION FORM**  
**12/1/09**

<b>Advisor Name</b>		<b>State</b>	
<b>Chapter Name</b>		<b>Address</b> <small>city, ST ZIP code</small>	,
<b>School Principal</b>		<b>Phone</b>	(    )
<b>Number of Pounds Donated</b>		<b>Name and Address of Food Bank</b>	

I certify that the chapter named above donated the pounds reported on this form.

\_\_\_\_\_

(Principal signature)

\_\_\_\_\_

Date

\_\_\_\_\_

(Adviser signature)

\_\_\_\_\_

Date